

# 12 CUMBRIA COUNTY ARCHERY ASSOCIATION

Jim Skivington Memorial Shoot 2023 Licence #40702/3  
World Record Status WA Double 720 on Saturday 20th July 2024  
World Record Status WA720 + HtH on Sunday 21st July 2024

At Hunter Hall School Frenchfield Penrith, Cumbria CA118UA

Entry Fee **Seniors** £15 per day Juniors £10 per day  
Rounds **Saturday Double WA720 70mtrs 60mtrs 50mtrs**  
**Sunday WA720 + HtH 70mtrs 60mtrs 50mtrs**

**Sighters 09:45 both days Judges Tony Tideswell Chris Battersby Lady Paramount tbc**

PLEASE NOTE THERE WILL BE PHOTOGRAPHY AND ANYONE WISHING TO TAKE PICTURES OF ANY KIND MUST REGISTER WITH THE ORGANISER FIRST

When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth/Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info

**Record Status shoots will be liable to drug testing and competitors approached to give samples must comply; if they refuse that refusal will be treated as a positive result.**

**Shooting will be under GNAS Rules. Juniors must ensure that a Parent or Guardian signs their entry form, giving consent to a drug test, if required No refunds after closing date**

**Target list will be published on the day of the competition**

**Any archer needing special help on the shooting line please inform the Organiser when submitting your entry so that suitable arrangements can be made.**

**DIRECTIONS. M6 junc 40 take A66 east after 1 mile at roundabout take the A686 Alston road. After passing the Rugby club on your left turn right and follow road signposted Hunter hall, Frenchfield to bottom of hill. You will see the driveway upto the school parking is at the top of the drive on the right**

Entries to Chris Battersby, Aysgarth, Eamontbridge, Penrith, Cumbria CA10 2BH Tel 01768 866670  
email [aysgartharcher@gmail.com](mailto:aysgartharcher@gmail.com)

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D/WA720 + WA720 +HtH

Mr/Mrs/Miss\* ..... GNAS no .....

Address .....

.....TelNo/email.....

Club ..... Age (if junior) ..... **Parent/Guardian** Sign .....

Please delete as **appropriate\***

BowType COMPOUND/RECURVE/ BAREBOW/ LONGBOW \* SENIOR/ JUNIOR \* LEFT/ RIGHT HANDED \*

BOTH DAYS / SATURDAY ONLY / SUNDAY ONLY

SATURDAY ROUNDS 70mtrs,60mtrs,50mtrs(compound barebow) \_\_\_\_\_yes\_no\_\_\_\_

SUNDAY ROUNDS 70MTRS, 60MTRS, 50MTRS(COMPOUND, BAREBOW) + HtH \_\_\_yes no\_

FEE\_\_\_\_\_ FEE\_\_\_\_\_ TOTAL \_\_\_\_\_chqs payable to Cumbria County Archery Association

CLOSING DATE FOR **ENTRIES 14th July 2024**