

□ CUMBRIA COUNTY ARCHERY ASSOCIATION

**REMEMBER TO GET
YOUR FREE PARKING
TICKET FROM
RECEPTION**

County and Open Indoor Shoot Licence #39358
UK Record Status Portsmouth Round
Sunday 12th February 2023 at
Penrith Leisure Centre Southend Road Penrith CA118JH

Morning or Afternoon Sessions
Sighters 9:45a.m. or 1.30 p.m.
Seniors £12 Juniors £10

PLEASE NOTE PHOTOGRAPHY HAS TO BE AUTHORISED BY THE TOURNAMENT ORGANISER

Directions; North or South M6 leave at junction 40 for Penrith follow A66 east to A6 roundabout turn left for Penrith. At first Junction Traffic lights turn left and you will see the leisure centre in front of you enter carpark. From the East follow A66 at Kemplay roundabout (A6) take the A6 into Penrith and follow the above directions.

COMPOUNDS WILL SHOOT ON 3 SPOT FACES

ALL JUNIORS MUST HAVE THEIR PARENTS/GUARDIANS PERMISSION TO ATTEND

Dress Regulations — must be in accordance with GNAS rule 307 GNAS Rules of shooting apply

JUDGES Tony Tideswell Chris Battersby

Lady Paramount/Lord Patron to be announced

Disabled Archers are most welcome but please be precise with your needs for shooting owing to limited space on the shooting line.

When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow Style, Date of Birth/Age category, Email Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round(unless defined by age), Disabled Y/N, Disability info

TARGET LIST WILL BE PUBLISHED ON THE DAY OF THE SHOOT

No refunds after closing date 5th February 2023

COUNTY OPEN 2023

NAME _____ **GNAS NO** _____

ADDRESS _____

Tel no _____ **Email** _____

Please delete where necessary

SEX M/F SENIOR/JUNIOR AGE IF JUNIOR _____ CLUB _____

SESSION MORNING/AFTERNOON BOW TYPE RECURVE COMPOUND Longbow Barebow

WHEELCHAIR/STOOL FEE _____ **Please note fee required with entry**

Entries to David Poole Woodlands Great Urswick Cumbria LA12 0SP tel 07764933683 email
fdsarchitectural@gmail.com Closing Date for Entries 6th February 2023 Cheques to be made payable to
Cumbria County Archery Association Contact Name and Tel no _____

This record status shoot will be liable for drug testing and competitors approached to give samples must comply; if they refuse, that refusal will be treated as a positive result. Written parental consent must be provided for Junior

Signature _____