

# □ CUMBRIA COUNTY ARCHERY ASSOCIATION

**REMEMBER TO GET  
YOUR FREE PARKING  
TICKET FROM  
RECEPTION**

County and Open Indoor Shoot Licence #38454  
UK Record Status Portsmouth Round  
Sunday 13th February 2022 at  
Penrith Leisure Centre Southend Road Penrith CA118JH

Morning or Afternoon Sessions

Sighters 9:45a.m. or 1.30 p.m.

Seniors £12 Juniors £9

## **PLEASE NOTE PHOTOGRAPHY HAS TO BE AUTHORISED BY THE TOURNAMENT ORGANISER**

Directions; North or South M6 leave at junction 40 for Penrith follow A66 east to A6 roundabout turn left for Penrith. At first Junction Traffic lights turn left and you will see the leisure centre in front of you enter carpark. From the East follow A66 at Kemplay roundabout (A6) take the A6 into Penrith and follow the above directions.

## **COMPOUNDS WILL SHOOT ON 3 SPOT FACES**

**ALL JUNIORS MUST HAVE THEIR PARENTS/GUARDIANS PERMISSION TO ATTEND**

**Dress Regulations — must be in accordance with GNAS rule 307 GNAS Rules of shooting apply**

**JUDGES Tony Tideswell Chris Battersby**

**Lady Paramount/Lord Patron to be announced**

**Disabled Archers are most welcome but please be precise with your needs for shooting owing to limited space on the shooting line.**

**When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow Style, Date of Birth/Age category, Email Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round(unless defined by age), Disabled Y/N, Disability info**

**TARGET LIST WILL BE PUBLISHED ON THE DAY OF THE SHOOT**

---

## **COUNTY OPEN 2022**

**NAME** \_\_\_\_\_ **GNAS NO** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**Tel no** \_\_\_\_\_ **Email** \_\_\_\_\_

**Please delete where necessary**

**SEX M/F    SENIOR/JUNIOR    AGE IF JUNIOR \_\_\_\_\_    CLUB \_\_\_\_\_**

**SESSION    MORNING/AFTERNOON    BOW TYPE    RECURVE    COMPOUND    LANGBOW    BAREBOW**

**WHEELCHAIR/STOOL    FEE \_\_\_\_\_    **Please note fee required with entry****

Entries to David Poole Woodlands Great Urswick Cumbria LA12 0SP tel 07764933683 email  
fdsarchitectural@gmail.com Closing Date for Entries 7th February 2022 Cheques to be made payable to  
Cumbria County Archery Association Contact Name and Tel no \_\_\_\_\_

This record status shoot will be liable for drug testing and competitors approached to give samples must comply; if they refuse, that refusal will be treated as a positive result. Written parental consent must be provided for Junior

Signature \_\_\_\_\_